



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED  
NOV 02 2006  
S.D. SEC. OF STATE  
postmarked

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

10-31-06

Name of Candidate or Committee FORWARD SOUTH DAKOTA

Complete Mailing Address 311 E. 14TH STREET, SIOUX FALLS, SD 57104

Name of Person Making Report DANIEL BRENDTNO Daytime Phone Number (605) 334-1001

If you are a candidate, what office are you seeking? —

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

# 7 SUPPORTED

Type of Report (See pages 4 & 5 of Guideline Book) PRE - GENERAL

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 28, 2006

(this report is current through October 31, 2006)

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I DANIEL BRENDTNO (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Oct 31 2006

[Signature]  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Filed this 3rd day of  
November 06  
Chris Nelson  
SECRETARY OF STATE



CONTRIBUTIONS

ASSOCIATIONS

SOUTH DAKOTA ASSOCIATION  
P.O. Box 1401, Sioux Falls, SD 57101

~~413,498.49~~

# 414.49.49

KLW  
11-3-06  
email

For the reporting period ending Oct 31, 2006

### Unitemized Contributions from Political Parties:

\*§ 6

Party Name	Address

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Total of Itemized Contributions from Political Parties: \*\$ 0

[illegible]

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<b>Total of Itemized Contributions from Political Action Committees:</b>	<b>*\$</b>	<b>0</b>
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**Total of All Direct Contributions (Sum of all lines with an \*)** \$ 414,714.21

### Schedule B - Fund-Raising Events Proceeds

[illegible]

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Use of trailer	Susan B. Buss, 416965 281st St, Gunnville, PA Circle K Lounge, Inc.	500.00
Total:		\$ 500.00

Source of Income	Amount
Total: \$	0

For the reporting period ending: Oct 31 2006

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

**Total Expenditures:** \$ 456,112.39

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: FORWARD SOUTH DAKOTAFor the reporting period ending: OCT 31, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                      |   |
|--|----------------------|---|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                      | \$ <u>41,913.91</u>                                     |
| 2. Receipts  |                      |   |
| Schedule A - Direct Contributions                                    | \$ <u>414,714.21</u> |   |
| Schedule B - Fund-Raising Events                                     | \$ <u>0</u>          |   |
| Schedule C - In Kind Contributions                                   | \$ <u>500.00</u>     |   |
| Schedule D - Other Income  | \$ <u>0</u>          |   |
| Total of all Receipts  | \$ <u>415,214.21</u> |   |
| 3. Total Monetary Receipts (A+B+D)                                   |                      | <del>\$ <u>413,714.21</u></del><br>\$ <u>414,714.21</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 |                      | \$ <u>0</u>   |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                      | \$ <u>1,595.90</u>                                      |
| 6. Monetary Loans Repaid During Reporting Period                     |                      | \$ <u>1,595.90</u>                                      |
| 7. Expenditures - Schedule E   |                      | \$ <u>456,112.39</u>                                    |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>0</u>          |   |
| 9. Amount on hand at the close of this reporting period. *           |                      |   |
| This should equal lines (1+3+4+5) - (6+7)                            |                      | \$ <u>515.73</u>  |